

EXHIBIT B



Mitt Romney

Governor

Ronald Frieson

Secretary

Christina C. Ferguson

Commissioner

The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
State Laboratory Institute
305 South Street
Boston, MA 02130-3597
617-983-8622

DATE RECEIVED: 10/01/2003

DATE ANALYZED: 10/30/2003

NO. 662192

I heraby certify that the vegetable matter

Contained in 8 plastic bags

MARKED: 662192

Submitted by P.O. WM. DONNELLY of the BOSTON POLICE DEPT.

Has been examined with the following results:

The vegetable matter was found to contain:

Marijuana, as defined in Chapter 94 C, Controlled Substance Act,
Section 31, Class D.8 similar items were received and 1 was randomly selected
and analyzed.

DEFENDANT: CHARLEY, EARL


 ASSISTANT ANALYST Xiu Ying Gao
Sworn and subscribed to before me this day, October 30, 2003I know the subscriber to be an assistant analyst of the Massachusetts
Department of Public Health.

August 25, 2006

My Commission Expires _____


 NOTARY PUBLIC

Chapter 111, Section 13 of the General Laws

This certificate shall be sworn to before a Justice of the Peace or Notary Public, and the jurat shall contain a statement that the subscriber is the analyst or assistant analyst of the department. When properly executed, it shall be prima facie evidence of the composition, quality, and the net weight of the narcotic or other drug, poison, medicine, or chemical analyzed, or the net weight of any mixture containing the narcotic or other drug, poison, medicine, or chemical analyzed, and the court shall take judicial notice of the signature of the analyst or the assistant analyst, and of the fact that he/she is such.

Form CSS-63
(3-98)